

Annual Malibu Kiwanis Chili Cook-off
Chili Contestant
Application

Saturday, September 1, 2012 and Sunday, September 2, 2012

Vendor Name _____

Address _____

City _____ State _____ Zip _____ Phone _____ Email _____

ENTRY FEE: Two days = \$150.00 (Electrical outlet is provided at an additional cost of \$50)

Mail application plus check or money order payable to Kiwanis Club of Malibu:

Kiwanis Club of Malibu
P.O. Box 22
Malibu, CA 90265

Or email CC info and application to info@malibukiwanisclub.com

Credit Cards Accepted: VISA AMEX MC (Circle one)

Exact Name on Card:

Number:

Expiration Date:

Signature: _____

See attached INFORMATION PAGE for information on the event.

INFORMATION ABOUT EVENT:

Thank you for your interest. We welcome your participation!

*Your booth area will measure 10 x 10'

*Due to Los Angeles County Health Department rules, all chili booths are required to be covered on the top, the back, the floor and three sides. You are responsible for providing these tents and mandated flooring. These items can be rented from PICO RENTALS at (323) 936-8268

*Bring your own tables and chairs.

* You must provide your own cooking and warming burners. These can also be rented by you from PICO RENTALS

*Chili brought to the site must arrive at the site a minimum of 140 degrees and kept that way until it is gone, as well as chili made at the site. If you are preparing your chili prior to arriving at the site, the chili must be prepared at a HEALTH DEPT.CERTIFIED KITCHEN and you must bring that certification to show the inspectors. Make sure you bring your thermometer.

*Only propane stoves and propane BBQs are permitted. You are required to have a fire extinguisher.

*Gates open to contestants at 7am and all vehicles must be unloaded and off the grounds by 10am SHARP!

* NO STYROFOAM cups/bowls/plates, etc. may be used on the site (Malibu City Ordinance).

* You will need to furnish the following supplies to serve your chili:

a) 2 oz paper cups = Sample Size sold for \$1.00. The money collected from the sale of these sample cups will be tallied and the contestant who sold the most samples will win the Most Popular Chili title for that day.

b) You must provide bowls of any other size in which you would like to sell your chili.

c) Napkins

d) Plastic Spoons

*BEST CHILI TITLE will be determined by a panel of judges on each day.

*****ALL CONTESTANTS MUST COMPLETE A LOS ANGELES DEPARTMENT OF HEALTH FORM TO RECEIVE A VENDOR HEALTH CERTIFICATE FOR THE EVENT. PLEASE SEE THE WEBSITE BELOW FOR INFO:

<http://lapublichealth.org/eh/docs/Events/FoodBoothsFAQ.pdf>

For more information REGARDING THIS APPLICATION please email, info@malibukiwanisclub.com

Annual Malibu Chili Cook Off
Vendor Application

AUGUST 31, 2012 thru SEPTEMBER 3, 2012

Name _____

Business Name _____

Resale Permit Number _____

Address _____

Phone _____ Email _____

Items to be displayed/sold (Please be specific. You may not sell items not listed on this application. Attach additional sheet if necessary):

***Please attach copy of Liability Insurance**

No Application will be accepted after August 15, 2012

FEE Amount: \$425

Mail Application, Cashier's Check or Money Order

Payable to: Kiwanis Club of Malibu
P.O. Box 22 Malibu, CA 90265

If paying by MasterCard or Visa: email the application to info@malibukiwanisclub.com
Address for card should match address on application. If not provide address attached to card account.
MC VISA (CIRCLE ONE)

NUMBER _____ EXP DATE _____

SIGNATURE _____ Today's Date _____

EVENT INFORMATION AND FEES

THANK YOU FOR YOUR INTEREST! WE WELCOME YOUR PARTICIPATION!
ENTRY FEE IS NON-REFUNDABLE!

Space is limited: Application accepted on a first come/ first served basis

FEES ARE AS FOLLOWS:

- 10'x10' BOOTH \$375

-Electricity Fee \$50

A confirmation letter will be mailed out after check deposits and credit card transactions have posted. No Fireworks, Firearms, Alcohol or Animals are allowed into the event site!

No pre-empting or switching of booth space! Violation of these rules will result in Vendor being removed from the premises without refund of booth fee.

I hereby release the Kiwanis Club of Malibu from any and all liability on account of personal injury or property damage caused by theft, fire, public catastrophe, acts of God or any other cause. I agree to indemnify the Kiwanis Club of Malibu if it suffers any loss or damage on account of any action or negligence on my part. I will provide and show proof of my own liability insurance. I have read and clearly understood my responsibilities. I agree to abide by all the terms and conditions. I certify under penalty of perjury under the laws of the State of California that the forgoing is true and correct to the best of my ability.

By signing below, you are agreeing to all terms and conditions set forth herein.

I agree to the terms of this agreement: _____

For information please call Sal Cirnigliaro (818) 588-5767 or email info@malibukiwanisclub.com